

**DR-2 Disclosure Summary Page****DR-2**

<b>Paulsen for State House Committee</b>		<b>Status:</b> Amended	
<b>Committee Type:</b>	State House	<b>Statutory Due Date</b>	1/19/2016
<b>County:</b>	Linn	<b>Adjusted Due Date</b>	
<b>District:</b>	67	<b>Filed Date</b>	1/18/2016 9:56:35 PM
<b>Committee Code:</b>	1318	<b>Postmark Date</b>	
<b>Political Party:</b>	Republican	<b>Amendment Date</b>	12/2/2016 10:39:55 AM
<b>Report Date:</b>	2015	<b>Candidate Name:</b>	Paulsen, Kraig M

**Treasurer**

<b>Last Name:</b> Dix	<b>First Name:</b> Douglas	<b>MI:</b> R
<b>Address:</b> P.O. Box 250		
<b>City:</b> Hiawatha	<b>State:</b> IA	<b>Zip Code:</b> 52233
		<b>Phone:</b> 319-378-5571
<b>E-Mail:</b> ddix@mchsi.com		

**Chairperson**

<b>Last Name:</b> Paulsen	<b>First Name:</b> Kraig	<b>MI:</b> M
<b>Address:</b> P.O. Box 250		
<b>City:</b> Hiawatha	<b>State:</b> IA	<b>Zip Code:</b> 52233
		<b>Phone:</b> 319-294-2062
<b>E-Mail:</b> kraig@kraigpaulsen.com		

**Statement of Cash On Hand**

<b>Cash on Hand at Start of Period</b>	<b>\$14,623.24</b>
<b>Schedule A: Cash Contributions Total</b>	\$46,504.48
<b>Schedule F1: Loans Received Total</b>	\$0.00
<b>Schedule H2: Campaign Property Sales</b>	\$0.00
<b>Sub-Total</b>	<b>\$61,127.72</b>
<b>Schedule B: Expenditure Total</b>	\$19,118.70
<b>Schedule F2: Cash Loan Repayments</b>	\$0.00
<b>Cash on Hand at End of Period</b>	<b>\$42,009.02</b>

**Additional Assets and Liabilities**

<b>Loans in Place at Start of Period</b>	\$0.00
<b>Schedule D: Unpaid Bills</b>	\$0.00
<b>Schedule E: In-Kind Contributions</b>	\$0.00
<b>Schedule F2: Forgiven Loans</b>	\$0.00
<b>Schedule F2: Outstanding Loans</b>	\$0.00
<b>Schedule G: Consultant Breakdown</b>	No
<b>Schedule H1: Campaign Property Value</b>	\$420.00